

**PART – IV/ THE GAZETTE OF MEGHALAYA,
JANUARY 26, 1951 – THE KHASI HILLS DISTRICT (TRADING BY NON-TRIBALS)
REGULATION, 1954 (AS AMENDED)**

**FORM – ‘X’
APPLICATION FORM**

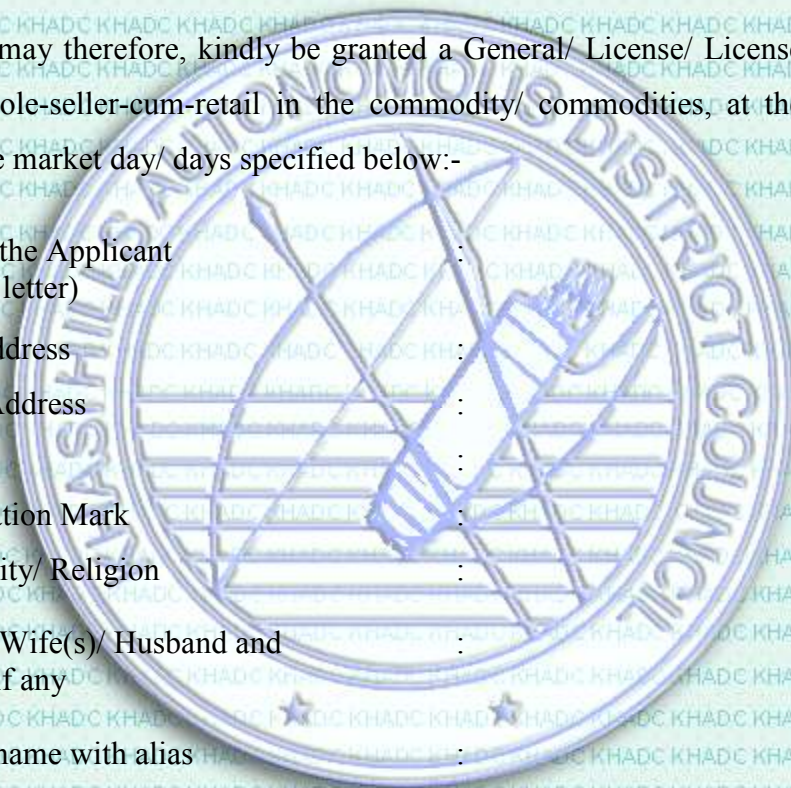
To

The Secretary
Executive Committee,
Khasi Hills Autonomous District Council,
Shillong.

I have carefully read the provisions of the Khasi Hills District (Trading by Non-Tribals), Regulations, 1954 as amended the Khasi Hills District (Trading by Non-Tribals) Rules, 1959 as amended and also the conditions of the License specified in Form H/E/C/D/E/P appended to the Rules referred to herein and I agree to abide by them.

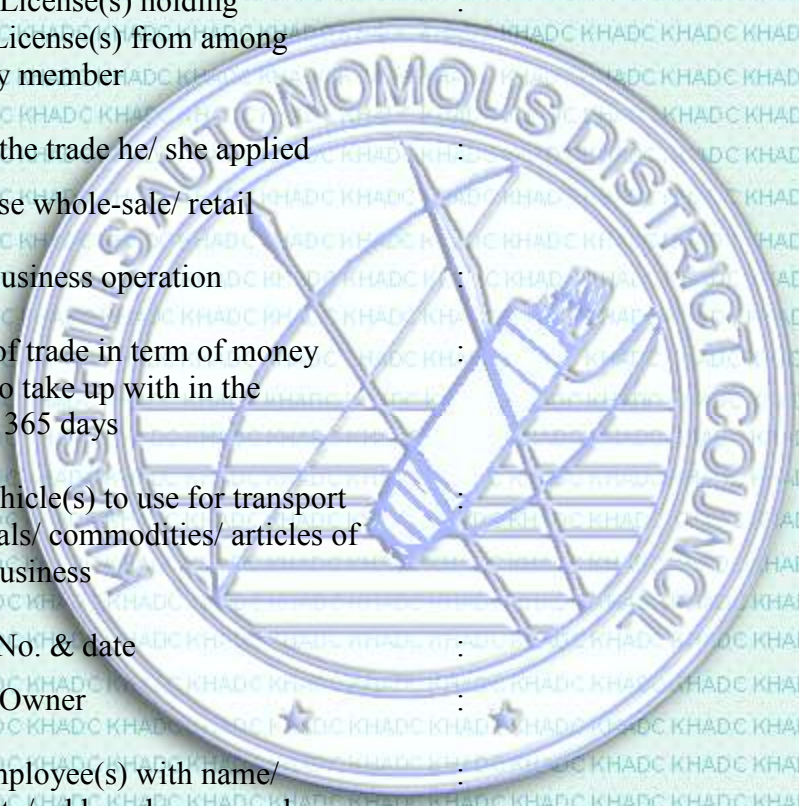
I may therefore, kindly be granted a General/ License/ Licenses for dealing as a Whole-sale/ Whole-seller-cum-retail in the commodity/ commodities, at the hat/ hats, place/ places and on the market day/ days specified below:-

- 1 (a) Name of the Applicant (in block letter) :
- (b) Home Address :
- (c) Present Address :
- (d) Height :
- (e) Identification Mark :
- (f) Community/ Religion :
- 2 Name of Wife(s)/ Husband and Address if any :
3. Father's name with alias :
4. Mother's name with alias :
5. Name of Trader/ Occupation of Wife(s)/ Husband/ Father/ Mother/ Son(s)/ Daughter(s) with the locations, if any :
6. Passport size photo in Triplicate (of the applicant) :
7. Date of birth :
8. Place of birth :
9. Police Station :



Contd...2...

- 10. District :
- 11. State :
- 12. Permanent Address :
- 13. Present Address :
- 14. Educational Qualification :
- 15. Residential Address during the last 5 years state the occupation/ trade of business with documents to support his/ her statement to be produced. :
- 16. No. of License(s) held/ applied name of place hat/ market/ business centres :
- 17. Name of License(s) holding Trading License(s) from among the family member :
- 18. Name of the trade he/ she applied for License whole-sale/ retail :
- 19. Area of business operation :
- 20. Volume of trade in term of money propose to take up with in the period of 365 days :
- 21. No. of vehicle(s) to use for transport of materials/ commodities/ articles of his/ her business :
 - (i) Register No. & date :
 - (ii) Name of Owner :
- 22. No. of employee(s) with name/ community/ address be engaged in the business :
- 23. Reason be given why he/ she gave up his/ her business of trade transaction during the last 5 years :
- 24. Are you citizen of India? If yes, a copy of Citizenship Certificate from the Competent authority should be produced :
- 25. In case of Joint Enterprise/ Firm/ Companies/ Partnership/ Societies etc. :



- (a) Name of the Firm, etc. of applicant's with full address
 - (b) Name of Managing Director, Members of Board of Director be stated clearly with their permanent and present address
 - (c) Registration No.
26. (a) Whether the applicant applied for a License before? If yes, whom to whom and with what result
- (b) Whether the applicant's License was over suspended of cancelled/ revoked, if somewhat account
27. Details of financial assistance investment
- (i) Self
 - (ii) Other financial instruction
 - (iii) Other sources
28. Declaration of the bank deposit in bank Account Nos. in Meghalaya and elsewhere
29. Reference:-
Name and address
Name and source of two responsible persons other than public representative not less than a Gazetted Officer of the State/ Central Government residing East and West Khasi Hills District who would be prepared in which for you
30. Persons coming from outside the District should produce documentary Evidence about his/ her/ their character and integrity from the Competent authority of that State
32. No. of years residing in Meghalaya
33. Whether the Applicant has been convicted of any offences involving moral turpitude or under Act, Rule, Regulation made by the District Council (Character Certificate should be given)
34. Any other for special consideration



I hereby declared that the statements given above are true and correct to the best of my knowledge, information and belief. If any of the statements are false I am/ we are liable to any furnished the Authority deems fit and proper.

Dated _____

The _____

Signature of the Applicant(s)

N.B:- As to Sl. No.2(a) and (b) at least two members, including the Chairman and the Managing Director/ Secretary as the case may be, will give their Signature(s) in the applicants.

